NORTH CAROLINA STATE DEPARTMENT OF PUBLIC INSTRUCTION

HIGH SCHOOL ANNUAL REPORT

Year 19 54 - 19	55.	Race	Negro
Principal (or other official head	C L	Blake	
Date school opened S	eptemb	er 2.	1954

County Mecklenburg
Adm. Unit Charlotte City Schools
School West Charlotte Senior High
School Address 2219 Senior Drive
Date school closed June 3, 1955

This is a request for the annual report. This report should be made out in full by the principal, superintendent, or official head of the school, promptly at the end of the spring session. This form of report is used for the following types of secondary schools: Rural and City 3-year and 4-year High Schools, Private High Schools, and Preparatory Departments in Colleges. Junior High Schools of all types should use another report form specially provided for them. The principal should file two copies with the Superintendent, one of which is to be approved by the Superintendent and forwarded to A. B. Combs, Director, Division of Elementary and Secondary Education, State Department of Instruction, Raleigh, N. C. Third copy should be kept on file in the principal's office as a part of the permanent records.

I. ADMINISTRATION AND GENERAL INFORMATION

	There is the state of the state
1.	Number of years of high school work given three
-	No. of the last of
a.	Number of graduates: (Check with no. of names in Section IV) Boys
4.	Number of units required for graduation
5.	Is this a "Union" school (grades 1-12)?
6.	Is this a "Union" school (grades 1-12)? NO Give amount of fees charged: Book \$3.600 Activity none Athletic none Commercial 1.000 Science 1.000 Audio-risual.
7.	Does school have a sarings or thrift program? NO
8.	Does school publish a newspaper? Yes Magazine? No
9.	Is there a student council or similar organization? Student Council
	and a satisfity portion during activity period

10. Is there a schedule for clubs, assemblies, guidance programs, etc., during a home room period or activity period? Aut. 1118. Exc. Val. 11. List below persons designated as counselors who are given a scheduled period specifically for individual counseling—a period free from other duties:

Names	No. hours per week scheduled	No. of semester hours of training
Miss Rosa L. Willis	3	M. A. Degree
Harold C. Lassiter	3	M. A. Degree

12. Type of facilities, number and condition of each

Report according to purpose for which intended, irrespec-	Number		Show condition	by indica	ating number of	units of	that p	articular f	acility		Number Adequately
tive of present use. Do not report same facility more than once.	of each	Excellent	Good		Fair			Poor		Obsolete	Equipped
Library (Size)	3 rooms	x	(66 x	42)	(45 :	x 31)	(55	X	39)	all
Home economics rooms	2	x		14.0				and the second	Property of the last		2
Biology or all-science rooms	2	x							<u> </u>		2
Physics-chemistry rooms	1	x									1
Susiness education rooms	2	x									2
ther high school classrooms	15	x							1		15
hops, agriculture (Size)											
hops, other (Use Ind A	rt 1	x									1
(Size 130 x 59)		х									38 ST 12 ST
usic rooms	None	and the same of th	the state of the	1000						The state of the state of	The second second
t rooms	1	x									1
ndio-visual rooms	2	x								7 7 7	2
alth clinic rooms	1	x								THE RESERVE OF	1
idance rooms	2	X									2
achers' rooms	2	х									2
ninistrative office rooms	3	x									3
litorium (seating capacity)	None	0.8									
enasium (Size 94×192	1	х				7.75					1
	5	х									5
n dressing-showering rooms	None	CONTRACTOR FOR THE	to the second	THE R	WATER STATES						
tipurpose reems (Use 2)	3.0110										1
chrooms (capacity in shifts		X	Mark Tolk								-

^{*} Count as teachers those teaching three or more periods. When part-time teachers are used (those teaching less than three periods a day) give equivalent in full-time teachers, counting for periods per day as equivalent to one teacher.

	Library (pp. 00-105 in Name	these for Plancation and S.	undaria Cabanda				Page 3
1	1. Has annual school line	ary report been about.	Yes				
	A Boss librarian have asked	quate training in library sele-	nce to meet accreditation	standards? (p. 103, Handboo	w Yes		
	d. In Horatian assigned to	library sufficient time to meet	accreditation standards? (n 103 Handbook) Y	es		
	4. Does the library maintai	n an accurate up-to-date she	If 11st?	\$1,00 per			
	8. What is the expenditure	per pupil for books and man	gazines?	\$1.00 per	pupil		
	or an amount toom marknate	of for library purposes during	entire school day? (Not	need for study or alasans)	Yes		
	at the class knows sepenfule	d for library periods?	Les	. Ar. tree President			
	o. is the school library res	pensible for audio-visual ma-	terials?No				
de la Francisco	ETENTION ENGINEERING						
	Physical Education: Num Check grade for: required Is the tracker continue to	d physical subsection 2		elective	elec+1	WA 61	ective
	S. In the teacher certified to	physical education, 9	X	10	11 616661	12	COSTAG
	as an america certified III	physical education: Yes	Man No				
	4. In there a woman teacher 5. In a medical examination	given to all about the	No				
	8. Is a modical examination 8. Are students required to	change cluther the sta	tron students? Yes	No			
	e. Are students required to r. Are showers required rather	the vicences activities of	Activity? Yes	. No			
	7. Are showers required follow 8. Check activities included	in program: Town	X No	***************************************			
	8. Check activities included Others (Specify)	program; Team games.	Individual g	ames; Folk and S	Square DanceX	; Relays; Calis	thenics;
-	A Intrameural Program Inches	dates number 1	6		••••		
C. N.	2. Intrascural Program includes with Estimation	(give number) Team ga	mes O	; Individual Games	· · · · · · · · · · · · · · · · · · ·		
		per week; n					
2	. Required: Number periods p	or week to 5	10	, E	l	12	
3.	. Elective: Number periods p	D	hysical Ed	nootion	12		
-	. Health teachers certified I	ated as the second	HARRES CO	destrion	· · · · · · · · · · · · · · · · · · ·		
	. Has one teacher been design Does the high school have	a bealth coordinator of	the entire high school he	alth program: Yes	X	, No	
))s	Does the high school have a	Wester Committee? Yes.	·····	; N	0		
	area whitehead of	y meanth Department? Yes	No No	Date of last inspecti	onApri	11, 1955	
1.	Do you have a multi-nurses	nook for Elementary and Se	econdary Schools, pp. 108	-115)			
	De you have a multi-purpose	boundary (Size)	y. PS				
2	Is there a separate science la	rotatory? (Sine)	no				
	Nove the science department Yes	*****************	****************				
		months and the exhit.	iment by the teacher by	individual ctudente and be	to be seemed there .	. 103	
	o there a well-planned and e	executed program of experin	nental work? yes				
6, h	s there adequate storage space	for equipment and suppli	rs? yes	3 1 38 1	2		
F. Al	re good charts, motion picture	s and filmstrip used in th	ne instructional program?	VAS			***************************************
8. Is	there an exact inventory of	all science equipment and	supplies?	Ved			***************************************
	and men accental menys rich	added to the library this	Vear F.	Ves			
10. Hat	re any supplementary books	been nurchased?	yes			.3.3	
11. Do	the teachers or school have	the following most	Manage				
	A STREET THE STREET WATER	the tollowing professional	magazines:				
19 10 4	he Science TeacherX.	The American Biology	Teacher Se	ientific American	Journal of Chemical	Education X	other tes
	mer in one senior number w	certain amount for scien	ice supplies and equipm	ent?yes If	so, how much	350.00	
PULLER BRIDE	atron						
di HAS	driver education offered this	year? X.Q.S					
	e consist of early crushioon	Instruction 7. AT	. If answer is var with	a number of select and a			
	and consist of their crassin	om and practice driving	instruction?	If answer	ie vac give number of		2
Number	of students enrolled in o	nly classroom instruction		Number of at	s yes, give number of	school periods (hours).	· · · · · · · · · · · · · · · · · · ·
Number	of students enrolled in o	provided for a tool this	. 2	Number of students enrolle	d in both classroom an	d practice driving instru	etion36
	or secured faction (notes) 1	provided for actual driving	experience Numl	er of school periode (how	to be bloom for		actice driving phase. P
	and commerce acres assisted	to driver education F	V.1.1.			(3)) oheen K
AN TANK MA	my or these teachers met sta	ate certification requiremen	its for teachers of drive	er education (ass Description		n.	
- Control Street	o cars ners used for bract	ice driving? Pt	urchased? Ro	rowed? Yes to home	H'm	shoot Woods	Dontes
Was a m	ummer term driver education	course for adults and	out of school wouth	doubt dealers in Borro	wed, from whom H	EMMUN. AHH	car?F.Q11.518
	ummer term driver education	and an andres add	out of school youth con	aucted during the past	summer?	Number of adults	trained?
	notuch one series of the	maps for World Histor	y and one series for	II C Water at	A Tributa		
	minute one series of history		, and one series for	U. S. History, the number	of maps depending on	series purchased. (See	Handbook, pp. 105-108.
· Starting	ch series and check the pub	lisher,					
	nclude one series of history ch series and check the pub	lisher,			A SECTION OF THE PERSON OF THE		
	A THE REAL PROPERTY.	an Hardwall		Approved P	ublishers		
ps quirements in maps in each	No.	Olishor, Cram	Denoyer		ublishers Rand	Weber	200
	A THE REAL PROPERTY.	an Hardwall		Approved P	I and the second second	Weber	100

1. Statistical Summary

Grade No. of Homorousus			lenent (Code a + c	+4+4)	Montag	ration (Last tag of	F orbital T	Marie Committee of the			
		Bays	Girts	Treat	Bires	Gets	Total	Total Leona			
	8			To the second					TO AWA	THE	
th	-	110	120	230	101	104	205			1.00	
enth		77	103	180		Carrier State of the State of t		7	16	25	
fiherenesses		59	85	The second second second	70	92	162	7	11	18	
Marraman		THE SHOPS	THE PARTY	1111	24	17	131	5	8	1	
Lance Constitution	19	2116	208	551	-				To the second		
2. Dally School to	DESCRIPTION OF THE PERSONS ASSESSMENT		200	1 224	225	273	1498	21	36	100	

2. Daily Schedule (Data from teachers' reports in back of high school register.)

Teachers		-					515050		Mark Street	SECTION OF	etal periods	22	高工為以	tes
	Ist. Per	tind .		ted .			410 Pers	4	Sile Frate		4th Protest		75k Fres	ed.
Barbee, J.A. Sci.	Notices 4 and and	No.	Subject	No.	Sobject		A PROPERTY OF THE PARTY OF THE	Se.	Solpes		Ballert.		Suppos.	Ne
Blake, M.A. Prasing	DIOL	23	Biol	29	Lunch		Biol	27	Geom	13	Office			
Blake, M.A. PEd&Fr Bogle, E.C. Soc. Stu	AW U-	21	Att.			2	H.Ed.	22	H.Ed.	211	Att.01			
Colston, J.E.Mth. &S	A A				Lune	2	W. Hst	23	W.Hat	27	W.Hat.	25		
Davis R.W. Franker	CA/V	TO	Alg	30	Lune	a Section of the second	THE REPORT OF	NY 307 DESCRIPTION	Alg	31		26		
Davis, B.W. Eng&Fr.	Eng	22	Eng	27	Eng	25	Lunch		Jour			32		
Fitts, Lois Commerc	ATAB	22	BMth	-14	Lune	<u>a </u>	Offic	0	Typ	36	BEng	25		
Herring, J.B. Soc.S Holliday G.L. Voc	Wedl	14	Mada	26	Lunc	2	AHST	18	AHst	35	Alist			
Holliday, G.L. Voc. Holloway, J.L. Oben.	Band	70	Tall	TO	Tall	16	Tail	20	Tail	20	Tail	20		
Lane, S.L. Biol	Piano	26	B4 - 2	20	ier S	enoc	18	OFF	er Sc					-
Lassiter, H.C. Said	. Fag.	20	BIOI	67	Lunc	2	Blol	23		25	Biol			
Lindsay, W.B. Eng.	Fnc	20	Gula	22	Guid	20	Lunch		Guid		Pay	22		
Little, F. Home Ec	H MIL	17	Eng	22	Eng	30	Lunen		Eng		Eng	32		- Carrie
Martin T.M. Sciapp	AA++ C	66	O TOC	21	Lune	4	77 70.2	36	H.Mk.	10	H.Mk.	13		-
Martin, T.M. Sci&PE	TA	28	T A	21	Lune	10	n.Ed.	TO	ALE.U	LL	D.Ed.	41		-
Miller, L. Ind.Art	Com	20	Comm	217	LaA	12	Luner	10	Lada	26	I.A.			
Moore, L. Cosmet.			COSM	77	Cosm	11	Cosm	15	Cosm	77	Cosm			
Pyles, J. Math &Chr	BALE	10	ALE	23	Chem	17	Lunci		Phys		Chem			
Ramsey, E. Comm. Diet	W.Ut.	51	Call	35	C.Dt	21	C.D.	0	C.Dt.	0	C.Dt.		-	
Randolph, E.S. Eng. Fr				52	Eng	26	Eunch		KING_	151	Eng	20		
Reid, H. Mucic		32	Mus	20	Chr.	02	Luner		Other					and the same
Rice, M. Eng.Fr.Sp.	Span	10	FT.	23				22	Fr.	10	Span	29		
Riddick, M. Lib Scree	Lib		L1b		Lib		L1b_		Lib	la constitution of the con	Lib_			
				30	-			-						
Roberts, G. Comm.	UIIIde	9	Typ	10	Lune	2	TYP	30	Sht.H	<u> 1</u>	GIAD	بدا		
Stroud, G. Soc. Stud									DE F					
Towns, J.F.Soc.Stud	Boc.	16	Soc				Lunch		rnot	1	Econ			
Washington, L. Eng		23	Eng		Lune				kng		Dram			
Williams, O.A. Art	AHst	35	Art	19	Art	10	Lunci	1	Othe	42 2	ighool			
	AND THE RESIDENCE OF								100					
Willis, R.L. Guid Coun.	Poods	14	Fds.	22	Guid		Lune	-	Foods	3 2	Gula			
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The second second second second	Mary Carlo										4 20 34			
A Committee of the Comm	F A T		PER STATE	F ₂ (Y)	E TOTAL			7.5						
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Mecklenburg

Charlotte

NORTH CAROLINA STATE DEPARTMENT OF PUBLIC INSTRUCTION

HIGH SCHOOL ANNUAL REPORT

	School Second ward might believe
Year 19 54 - 19 55 . Race Negro	School Address .501 S. Alexander Street
Principal (or other official head)J. E. Grigsby	2 2000
Date school opened September 2, 1954	Date school closed June 3, 1955

County

Adm. Unit

This is a request for the annual report. This report should be made out in full by the principal, superintendent, or official head of the school, promptly at the end of the spring session. This form of report is used for the following types of secondary schools: Rural and City 3-year and 4-year High Schools, Private High Schools, and Preparatory Departments in Colleges. Junior High Schools of all types should use another report form specially provided for them. The principal should file two copies with the Superintendent, one of which is to be approved by the Superintendent and forwarded to A. B. Combs, Director, Division of Elementary and Secondary Education, State Department of Instruction, Raleigh, N. C. Third copy should be kept on file in the principal's office as a part of the permanent records.

12. Type of facilities, number and condition of each

Report according to purpose for which intended, irrespec- tive of present use, Do not report same facility more than	Number	Show condition by indicating number of units of that particular facility											
tive of present use. Do not report same facility more than once.	of each	Excellent	Good	Fair	Poor	Obsolete	Adequately Equipped						
Abrary (Size)	1	1			S TOTAL CO.		1						
iome economies rooms	2.	2				to the second second	2						
liology or all-science rooms	1	1		- 2000			1						
hysics-chemistry rooms	1	1		053,1011	N STREET		1						
usiness education rooms	1	1		3176	3 TERRETA		1						
ther high school classrooms	23	23					23						
hops, agriculture (Size)							-						
hops, other (Use Shoe)	3	3		- Constitution	STATE STATE OF THE		3						
(Size)				1000			-						
usie rooms	2	2					2						
t rooms	1	1		-			1						
dio-visual rooms	0 92.0			A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	W 1987		0						
aith clinic rooms	100 100	1		1.0000		A TOTAL SECTION							
Idanée rooms	1	1		where a recent	THE RESERVE TO A SECOND								
sehera' rooms	0						0						
ministrative office rooms	2	2		Taylas.	Application of the second		2						
ditorium (seating capacity)860) 1	1		100	30 00.000	<u> </u>							
mnasium (Size)	1	1		1000									
n dressing-showering rooms	2	2					2						
itipurpose rooms (Use)	THE PERSON NAMED IN	-80 (8 CH 1981-1	to make and a	Elizabeth Company									
chrooms (capacity in shifts	7	7		表示是否定义的									

^{*} Count as teachers those teaching three or more periods. When part-time teachers are used (those teaching less than three periods a day) give equivalent in full-time teachers, counting five periods per day as equivalent to one teacher.

ORGANIZATION

Statistical Summary

Orada	No. of Homorooms	Enroll Boys	ment (Code a+c-	+d+e)	school)					
*****	THE RESERVE		Girls	Total	Boys	Girls	Total	The second secon	Total Losses	
	19	THE RESIDENCE OF REAL PROPERTY.		The second	10000000			Boys	Girls	Total
minimize.	The state of the s	115	99	211	93	83	700			
Dimmin	2	73	80	153		THE RESERVE OF THE PARTY OF THE	176	20	16	36
The second second second	4	62	76		58	67	125	15	13	28
minim	Michigan County Manager			138	61	72	133	1	11	
whitehold .	16	247	255	700					医生产工艺	A Marine
Dally Schodule (Data from teachers		625	502	212	222	1,31,	36	22	

k of high school register.)

Include all duties of teacher, such as library, study hall, etc. Use additional sheets if necessary or enclose copy of daily schedule. No. means number of students. 1st. Period 2nd Period 3rd Period 4th Period 5th Period 6th Period 7th Per Certificate Subject No. Subject No. Subject Subject No. Subject Subject A. - English Subject Englo 23 Eng. Eng. 25 Lunch-Ind. Arts Masonry Eng. 28 Eng. Masoney Masonry Lunch Masonry Masonry Mason e. G. -- French Fr.I 10 Span.I Fr. I Fr. II Lunch Fr. I R. English Englo 32 EnglO 30 Counsel-Councel Lunch-Eng. - Ind. Arts Office Office D. O. 22 Field D. 0. 22 Field Soc. Stud A.Hist 25 A.Hist Lunch A.Hist.31 W.Hi English Engl2 Engl2 30 Engl2

Lunch ---Engl2 22 Engl Math AlgII 21 B.Arit 22 Math. Lunch---Geom. 15 Soc. Stud W.Hist W.Hist 19 25 26 W.Hist W.Hist Lunch---W.Hist 23 Phys.Edu. P. E. 31 25 P. 20 21 P. E. P. E. P. E. 19 Lunch ---P. E. Chemistry 15 Chem. 16 Lunch----Phys. Chem. 1.M. Commerc 27 TypI TypI 24 S. Hand 13 TypII 21 Lunch---Typ: 25 27 Science Biol. Biol. Biol. Lunch---Biol. Bio Biology Ban Lib. Sci B R A R P. 29 P. E. P. E. P. E. 15 Lunch ----Phys. Edu 1/1 Cir 31 20 Civic Lunch+---Soc. Stud Civic 20 Psych Civic Biol. 24 Health Ed Au 12 AutoS 12 12 AutoS 12 AutoS Lunch AutoS Vocation AutoS Lunch 23 P. E. 30

P. E. Phys. Edu P. E. A. Lunch A.Hist Soc. Stud 48 61 Music 19 Music N. Music Music 12 12 12 Driv. Driv. Science Driv. Lunch--- Engll 32 29 Engl1 25 25 H.Sch-Elem Engll Engl1 13 S.Rpr S.Rpr Lunch

13 S.Rpr . Shee RepairS.Rpr 13 S.Rpr 20 Oc. Inf Ind. Arts MDraw

28 F.Rel 31 English 0. Jour. English