

NORTH CAROLINA
STATE DEPARTMENT OF PUBLIC INSTRUCTION
HIGH SCHOOL ANNUAL REPORT

County Mecklenburg
Adm. Unit Charlotte City Schools
School West Charlotte Senior High
School Address 2219 Senior Drive

Year 19 54 - 19 55 Race Negro
Principal (or other official head) C. L. Blake
Date school opened September 2, 1954

Date school closed June 3, 1955

This is a request for the annual report. This report should be made out in full by the principal, superintendent, or official head of the school, promptly at the end of the spring session. This form of report is used for the following types of secondary schools: Rural and City 3-year and 4-year High Schools, Private High Schools, and Preparatory Departments in Colleges. Junior High Schools of all types should use another report form specially provided for them. The principal should file two copies with the Superintendent, one of which is to be approved by the Superintendent and forwarded to A. B. Combs, Director, Division of Elementary and Secondary Education, State Department of Instruction, Raleigh, N. C. Third copy should be kept on file in the principal's office as a part of the permanent records.

I. ADMINISTRATION AND GENERAL INFORMATION

1. Number of years of high school work given three
2. Number of high school teachers*: Men 17 Women 12 Total 29
3. Number of graduates: (Check with no. of names in Section IV) Boys 54 Girls 77 Total 131
4. Number of units required for graduation 16
5. Is this a "Union" school (grades 1-12)? No
6. Give amount of fees charged: Book \$3.60 Activity none Athletic none Commercial 1.00 Science 1.00 Audio-visual none Other .50
7. Does school have a savings or thrift program? No
8. Does school publish a newspaper? Yes Magazine? No
9. Is there a student council or similar organization? Student Council
10. Is there a schedule for clubs, assemblies, guidance programs, etc., during a home room period or activity period? during activity period
11. List below persons designated as counselors who are given a scheduled period specifically for individual counseling—a period free from other duties:

| Names | No. hours per week scheduled | No. of semester hours of training |
|---------------------|------------------------------|-----------------------------------|
| Miss Rosa L. Willis | 3 | M. A. Degree |
| Harold C. Lassiter | 3 | M. A. Degree |

12. Type of facilities, number and condition of each

| Report according to purpose for which intended, irrespective of present use. Do not report same facility more than once. | Number of each | Show condition by indicating number of units of that particular facility | | | | | Number Adequately Equipped |
|--|----------------|--|-----------|-----------|-----------|----------|----------------------------|
| | | Excellent | Good | Fair | Poor | Obsolete | |
| Library (Size) | 3 rooms | X | (66 x 42) | (45 x 31) | (55 x 39) | | all |
| Home economics rooms | 2 | X | | | | | 2 |
| Biology or all-science rooms | 2 | X | | | | | 2 |
| Physics-chemistry rooms | 1 | X | | | | | 1 |
| Business education rooms | 2 | X | | | | | 2 |
| Other high school classrooms | 15 | X | | | | | 15 |
| Shops, agriculture (Size) | | | | | | | |
| Shops, other (Use Ind. Art 1 (Size 130 x 59)) | | X | | | | | 1 |
| Music rooms | None | | | | | | |
| Art rooms | 1 | X | | | | | 1 |
| Audio-visual rooms | 2 | X | | | | | 2 |
| Health clinic rooms | 1 | X | | | | | 1 |
| Guidance rooms | 2 | X | | | | | 2 |
| Teachers' rooms | 2 | X | | | | | 2 |
| Administrative office rooms | 3 | X | | | | | 3 |
| Auditorium (seating capacity) | None | | | | | | |
| Gymnasium (Size 94x102) | 1 | X | | | | | 1 |
| Gym dressing-showering rooms | 5 | X | | | | | 5 |
| Multipurpose rooms (Use 450 (2)) | None | | | | | | |
| Lunchrooms (capacity in shifts) | 1 | X | | | | | 1 |

* Count as teachers those teaching three or more periods. When part-time teachers are used (those teaching less than three periods a day) give equivalent in full-time teachers, counting 2 periods per day as equivalent to one teacher.

III. INSTRUCTION

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A. Library (pp. 96-105 in Handbook for Elementary and Secondary Schools)

1. Has annual school library report been filed? Yes
2. Does librarian have adequate training in library science to meet accreditation standards? (p. 103, Handbook) Yes
3. Is librarian assigned to library sufficient time to meet accreditation standards? (p. 103, Handbook) Yes
4. Does the library maintain an accurate up-to-date shelf list? Yes
5. What is the expenditure per pupil for books and magazines? \$1.00 per pupil
6. Is library room designated for library purposes during entire school day? (Not used for study or classes) Yes
7. Are class groups scheduled for library periods? Yes
8. Is the school library responsible for audio-visual materials? No

B. Physical Education

1. Physical Education: Number hours per week 5 hours
2. Check grade for: required physical education, 9. elective, 10. elective, 11. elective, 12. elective
3. Is the teacher certified in physical education? Yes x No
4. Is there a woman teacher for girls? Yes x No
5. Is a medical examination given to all physical education students? Yes x No
6. Are students required to change clothes for vigorous activity? Yes x No
7. Are showers required following vigorous activity? Yes x No
8. Check activities included in program: Team games x; Individual games x; Folk and Square Dance x; Relays x; Calisthenics x; Others (Specify)
9. Intramural Program includes: (give number) Team games 6; Individual Games

C. Health Education

1. Required: Number periods per week: 9. , 10. , 11. , 12.
2. Elective: Number periods per week: 10. 5, 11. 5, 12. 5
3. Health teachers certified in Physical Education
4. Has one teacher been designated as the coordinator of the entire high school health program? Yes x No
5. Does the high school have a health committee? Yes x No
- Has sanitation been approved by Health Department? Yes x No Date of last inspection April, 1955

D. Science (For requirements see Handbook for Elementary and Secondary Schools, pp. 108-115)

1. Do you have a multi-purpose science room? (Size) yes
2. Is there a separate science laboratory? (Size) no
3. Does the science department have the following: gas x water x electrical outlets x demonstration table x other work areas such as tables or work counters yes
4. Is equipment available for demonstrations and for experiment by the teacher, by individual students and by small groups of students? yes
5. Is there a well-planned and executed program of experimental work? yes
6. Is there adequate storage space for equipment and supplies? yes
7. Are good charts, motion pictures and filmstrip used in the instructional program? yes
8. Is there an exact inventory of all science equipment and supplies? yes
9. Have any new science books been added to the library this year? yes
10. Have any supplementary books been purchased? yes
11. Do the teachers or school have the following professional magazines:
The Science Teacher x The American Biology Teacher x Scientific American Journal of Chemical Education x Other yes
12. Is there in the school budget a certain amount for science supplies and equipment? yes If so, how much \$350.00

E. Driver Education

1. Was driver education offered this year? Yes
2. Did it consist of only classroom instruction? No If answer is yes, give number of school periods (hours) Number of students enrolled 36
3. Did course consist of both classroom and practice driving instruction? yes If answer is yes, give number of school periods (hours) 2
Number of students enrolled in only classroom instruction Number of students enrolled in both classroom and practice driving instruction 36
Number of school period (hours) provided for actual driving experience 2 Number of school periods (hours) provided per student for observation in practice driving phase 30 obser. 8
4. How many teachers were assigned to driver education? One
5. How many of these teachers met state certification requirements for teachers of driver education (see Department Driver Education Memo #445) One
6. How many cars were used for practice driving? One Purchased? Yes If borrowed, from whom Frank Woods car? Pontiac
7. Was a summer term driver education course for adults and out-of-school youth conducted during the past summer? Number of adults trained?

F. Maps

school requirements include one series of history maps for World History and one series for U. S. History, the number of maps depending on series purchased. (See Handbook, pp. 105-108.)

| | No. | Approved Publishers | | | | |
|---------------|-----------|---------------------|----------|---------|----------|-------|
| | | Cram | Denoyer | Nystrom | Rand | Weber |
| World History | <u>10</u> | | | | | |
| U. S. History | <u>16</u> | | <u>x</u> | | <u>x</u> | |

II. ORGANIZATION

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1. Statistical Summary

| Grade | No. of Homerooms | Enrollment (Code 4-4-4-4-4) | | | Monday (Last day of school) | | | Total Lunch | | |
|---------------|------------------|-----------------------------|-------|-------|-----------------------------|-------|-------|-------------|-------|-------|
| | | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Ninth..... | 8 | 110 | 120 | 230 | 101 | 104 | 205 | 9 | 16 | 25 |
| Tenth..... | 6 | 77 | 103 | 180 | 70 | 92 | 162 | 7 | 11 | 18 |
| Eleventh..... | 5 | 59 | 85 | 144 | 54 | 77 | 131 | 5 | 8 | 13 |
| Twelfth..... | | | | | | | | | | |
| Special..... | | | | | | | | | | |
| Total..... | 19 | 246 | 308 | 554 | 225 | 273 | 498 | 21 | 35 | 56 |

2. Daily Schedule (Data from teachers' reports in back of high school register.)

Include all duties of teacher, such as library, study hall, etc. Use additional sheets if necessary or enclose copy of daily schedule. No. means number of students.

School day begins.....8:30

School day ends.....3:05

Net length in minutes of class periods.....55 minutes..... Of science periods.....same..... Other special periods.....35 minutes

| Teachers Name (Last) | Certificate | 1st Period | | 2nd Period | | 3rd Period | | 4th Period | | 5th Period | | 6th Period | | 7th Period | |
|-------------------------|--------------|------------|-----|---------------|-----|---------------|-----|---------------|-----|---------------|-----|---------------|-----|---------------|-----|
| | | Subject | No. | Subject | No. | Subject | No. | Subject | No. | Subject | No. | Subject | No. | Subject | No. |
| Barbee, J.A. | Sci. | Biol | 23 | Biol | 29 | Lunch | | Biol | 27 | Geom | 13 | Office | | | |
| Blake, M.A. | PEd&Fr. | H.Ed. | 27 | Att.Off. | | Lunch | | H.Ed. | 22 | H.Ed. | 24 | Att.Off. | | | |
| Bogle, E.C. | Soc.Stud | W.Hst | 24 | | | Lunch | | W.Hst | 23 | W.Hst | 27 | W.Hst | 25 | | |
| Colston, J.E. | Mth.&Sc | A/V | 10 | Alg | 30 | Lunch | | Alg | 33 | Alg | 31 | Alg | 26 | | |
| Davis, B.W. | Eng&Fr. | Eng | 25 | Eng | 27 | Eng | 25 | Lunch | | Jour | 20 | Eng | 32 | | |
| Fitts, Lois | Commerce | Typ | 33 | BMth | 14 | Lunch | | Office | | Typ | 36 | BEng | 25 | | |
| Herring, J.B. | Soc.St | A.Hst | 32 | AHst | 26 | Lunch | | AHst | 18 | AHst | 35 | AHst | 18 | | |
| Holliday, G.L. | Voc. | Tail | 16 | Tail | 16 | Tail | 16 | Tail | 20 | Tail | 20 | Tail | 20 | | |
| Holloway, J.L. | Comm. | Band | 70* | Other Schools | | Other Schools | | Other Schools | | Other Schools | | Other Schools | | Other Schools | |
| Lane, S.L. | Biol | Biol | 26 | Biol | 29 | Lunch | | Biol | 23 | Biol | 25 | Biol | 21 | | |
| Lassiter, H.C. | Guid | Life | 20 | Guid | | Guid | | Lunch | | Guid | | Psy | 22 | | |
| Lindsay, W.B. | Eng. | Eng | 28 | Eng | 33 | Eng | 30 | Lunch | | Eng | 31 | Eng | 32 | | |
| Little, F. | Home Ec. | H.Mk. | 17 | Cloth | 7 | Lunch | | | | H.Mk. | 18 | H.Mk. | 19 | | |
| Martin, T.M. | Sci&PEd | Att.Off | | H.Ed | 24 | Lunch | | H.Ed | 16 | Att.Off | | H.Ed | 27 | | |
| Miller, L. | Ind.Arts | I.A. | 28 | I.A. | 24 | I.A. | 15 | Lunch | | I.A. | 26 | I.A. | 28 | | |
| Moore, L. | Cosmet. | Cosm | 17 | Cosm | 17 | Cosm | 17 | Cosm | 15 | Cosm | 15 | Cosm | 15 | | |
| Pyles, J. | Math & Chem | Alg | 18 | Alg | 23 | Chem | 17 | Lunch | | Phys | 15 | Chem | 25 | | |
| Ramsey, E. | Comm.Diet | C.Dt. | 21 | C.Dt | 21 | C.Dt | 21 | C.Dt. | 8 | C.Dt. | 8 | C.Dt. | 8 | | |
| Randolph, E.S. | Eng. Fr. | Eng | 34 | Eng | 25 | Eng | 32 | Lunch | | Eng | 27 | Eng | 20 | | |
| Reid, H. | Music | | | Mus | 20 | Chr. | 69 | Lunch | | Other School | | | | | |
| Rice, M. | Eng. Fr. Sp. | Span | 16 | Fr. | 23 | Lunch | | Span | 22 | Fr. | 18 | Span | 29 | | |
| Riddick, M. | Lib. Sc | Lib | | Lib | | Lib | | Lib | | Lib | | Lib | | | |
| Roberts, G. | Comm. | Office | | Typ | 18 | Lunch | | Typ | 30 | Sht.Hn | 10 | Typ | 13 | | |
| Stroud, G. | Soc.Stud | DE Office | | DEI | 22 | DEII | 16 | DE Field | | DE Field | | DE Field | | | |
| Towns, J.F. | Soc.Stud | Soc. | 16 | Soc | 24 | Econ | 27 | Lunch | | Phot | 24 | Econ | 27 | | |
| Washington, L. | Eng | Eng | 23 | Eng | 25 | Lunch | | Eng | 22 | Eng | 21 | Dram | 20 | | |
| Williams, O.A. | Art | AHst | 35 | Art | 19 | Art | 10 | Lunch | | Other School | | | | | |
| Willis, R.L. | Guid | Foods | 14 | Fds. | 22 | Guid | | Lunch | | Foods | 23 | Guid | | | |
| | Coun. | | | | | | | | | | | | | | |

* Combined Junior and Senior High

Senior High School

NORTH CAROLINA
STATE DEPARTMENT OF PUBLIC INSTRUCTION
HIGH SCHOOL ANNUAL REPORT

County Mecklenburg
Adm. Unit Charlotte
School Second Ward High School
School Address 501 S. Alexander Street
Date school closed June 3, 1955

Year 19 54 - 19 55 Race Negro
Principal (or other official head) J. E. Grigsby
Date school opened September 2, 1954

This is a request for the annual report. This report should be made out in full by the principal, superintendent, or official head of the school, promptly at the end of the spring session. This form of report is used for the following types of secondary schools: Rural and City 3-year and 4-year High Schools, Private High Schools, and Preparatory Departments in Colleges. Junior High Schools of all types should use another report form specially provided for them. The principal should file two copies with the Superintendent, one of which is to be approved by the Superintendent and forwarded to A. B. Combs, Director, Division of Elementary and Secondary Education, State Department of Instruction, Raleigh, N. C. Third copy should be kept on file in the principal's office as a part of the permanent records.

I. ADMINISTRATION AND GENERAL INFORMATION

1. Number of years of high school work given 4
2. Number of high school teachers*: Men 7 Women 13 Total 20
3. Number of graduates: (Check with no. of names in Section IV) Boys 61 Girls 72 Total 133
4. Number of units required for graduation 16
5. Is this a "Union" school (grades 1-12)? No
6. Give amount of fees charged: Book \$3.60 Activity 0 Athletic 0 Commercial 0 Science \$1.00 Audio-visual 0 Other Voc. \$2.00
7. Does school have a savings or thrift program? No
8. Does school publish a newspaper? Yes Magazine? No
9. Is there a student council or similar organization? Yes
10. Is there a schedule for clubs, assemblies, guidance programs, etc., during a home room period or activity period? No
11. List below persons designated as counselors who are given a scheduled period specifically for individual counseling—a period free from other duties:

| Names | No. hours per week scheduled | No. of semester hours of training |
|------------------------------|------------------------------|-----------------------------------|
| <u>Mrs. Rosena H. Gaines</u> | <u>15</u> | <u>10</u> |
| | | |
| | | |

12. Type of facilities, number and condition of each

| Report according to purpose for which intended, irrespective of present use. Do not report same facility more than once. | Number of each | Show condition by indicating number of units of that particular facility | | | | | Number Adequately Equipped |
|--|----------------|--|------|------|------|----------|----------------------------|
| | | Excellent | Good | Fair | Poor | Obsolete | |
| Library (Size) | 1 | 1 | | | | | 1 |
| Home economics rooms | 2 | 2 | | | | | 2 |
| Biology or all-sciences rooms | 1 | 1 | | | | | 1 |
| Physics-chemistry rooms | 1 | 1 | | | | | 1 |
| Business education rooms | 1 | 1 | | | | | 1 |
| Other high school classrooms | 23 | 23 | | | | | 23 |
| Shops, agriculture (Size) | | | | | | | |
| Shops, other (Use <u>Auto</u>) | 3 | 3 | | | | | 3 |
| (Size) | | | | | | | |
| Music rooms | 2 | 2 | | | | | 2 |
| Art rooms | 1 | 1 | | | | | 1 |
| Audio-visual rooms | 0 | | | | | | 0 |
| Health clinic rooms | 1 | 1 | | | | | 1 |
| Guidance rooms | 1 | 1 | | | | | 1 |
| Teachers' rooms | 0 | | | | | | 0 |
| Administrative office rooms | 2 | 2 | | | | | 2 |
| Auditorium (seating capacity) <u>860</u> | 1 | 1 | | | | | 1 |
| Gymnasium (Size) | 1 | 1 | | | | | 1 |
| Gym dressing-showering rooms | 2 | 2 | | | | | 2 |
| Multipurpose rooms (Use) | | | | | | | |
| Lunchrooms (capacity in shifts) | 1 | 1 | | | | | 1 |

* Count as teachers those teaching three or more periods. When part-time teachers are used (those teaching less than three periods a day) give equivalent in full-time teachers, counting five periods per day as equivalent to one teacher.

2. Statistical Summary

Daily Schedule (Data from teachers' reports in back of high school register.)
Include all duties of teachers.

School day begins..... 8:00 a.m. School day ends..... 3:17 p.m.
 Net length in minutes of class periods..... 55 Of science periods..... 55 Other special periods.....

[illegible]