

NORTH CAROLINA  
STATE DEPARTMENT OF PUBLIC INSTRUCTION  
HIGH SCHOOL PRINCIPAL'S ANNUAL REPORT

Year 19 53 - 19 54 Race Negro

COUNTY Mecklenburg  
SCHOOL West Charlotte  
POST OFFICE Charlotte, N.C.

This is a request for your annual report. This report should be made out in full by the principal, superintendent, or official head of the school, promptly at the end of the spring session. This form of report is used for the following types of secondary schools: Rural and City 4-year and 6-year High Schools, Private High Schools, and Preparatory Departments in Colleges. Junior High Schools of all types should use the special report form provided for them. The principal should file two copies with the Superintendent, one to be approved and forwarded to A. B. Combs, Director Division of Elementary and Secondary Education, Raleigh, N. C., and one copy should be kept on file in the principal's office as a part of the permanent records.

Principal (or other official head) C. L. Blake Hrs. teaching daily 0 Certificate P-9

Date school opened Sept 3, 1953 Date school closed June 1, 1954

### I. TERM, TEACHERS

Length of term: Weeks 36 Days 180  
Number years of High School work given 4  
Number of High School teachers\*: Men 23 Women 25 Total 48

### II. NUMBER GRADUATES

Number graduates: Boys 44 Girls 75 Total 119

### III. SUBJECT LOAD—H. S. PUPILS

Number pupils taking five subjects 52  
Number pupils taking over five subjects None

### V. GENERAL INFORMATION

Is building separate from elementary? no Number classrooms 25  
Number used for High School yes Is there an auditorium? yes  
Principal's office? yes First aid room yes  
Do you have mid-year promotions? no Mid-year graduation? no

### VI. LIBRARY—File Annual School Library Report separately

### VII. PHYSICAL EDUCATION, HEALTH, and SANITATION

(See Handbook, pp. 260-263)

Physical Education: Number hours per week offered 25  
Health Instruction: Number hours per week offered 35  
Check grades in which required of all pupils: 9-10-11-12; grades in which elective: 9-10-11-12  
Do you have a gymnasium? yes Size 8  
Number showers: Boys 10 Girls 8  
Do students dress for classes? Boys yes Girls yes  
Do they take showers after classes? Boys yes Girls yes  
Are baskets or lockers provided for all students? yes  
Physical examinations this session by Dr. Chessley  
Grade 9 10 11 12 Total  
Boys 10 Girls 8  
Sanitation: Is sanitation approved by the State Board of Health or County Health Dept? yes  
Date last inspection By whom?

### IV. NO. ENROLLED BY GRADE, ATTENDANCE, FOR YEAR

GRADE	Number Enrolled (Code a+c+d+e)			Average Attendance (Use nearest whole No.)		
	Boys	Girls	Total	Boys	Girls	Total
Seventh Grade <sub>1</sub>	<u>158</u>	<u>126</u>	<u>284</u>	<u>143</u>	<u>117</u>	<u>260</u>
Eighth Grade <sub>2</sub>	<u>114</u>	<u>121</u>	<u>235</u>	<u>105</u>	<u>112</u>	<u>217</u>
1st Year High School	<u>111</u>	<u>114</u>	<u>225</u>	<u>101</u>	<u>105</u>	<u>206</u>
2nd Year High School	<u>86</u>	<u>99</u>	<u>185</u>	<u>77</u>	<u>93</u>	<u>170</u>
3rd Year High School	<u>72</u>	<u>90</u>	<u>162</u>	<u>65</u>	<u>80</u>	<u>145</u>
4th Year High School	<u>52</u>	<u>79</u>	<u>131</u>	<u>47</u>	<u>74</u>	<u>121</u>
Post Graduates						
Totals	<u>591</u>	<u>629</u>	<u>1220</u>	<u>538</u>	<u>579</u>	<u>1117</u>

1. For use only of six-year high schools. 321 342 703  
2. For use only of five-year and six-year high schools.

### VIII. HOME ECONOMICS and LUNCH ROOM

(Data furnished by Home Economics teachers)

Does the school have a Home Economics department? yes  
What years of Home Economics are given? 1. 8 2. 9 3. 10 4. 11+12  
Number boys taking Home Economics: 1. 8 2. 9 3. 10 4. 11+12  
Number of lessons exchanged with other teachers 114  
With what departments? yes  
Number of girls who did home practice 114  
Number of homes visited at least once by teacher 114  
Were adult classes offered? no Total adults taught 114

### IX. AUDIO-VISUAL EQUIPMENT

Motion picture machine? yes Lantern? yes Opaque projector? yes  
Film Strip Machine? yes School owned radio? yes Sound System? yes  
Wire recorder? yes Tape recorder? yes Regularly scheduled classroom films? yes

### X. PUPIL ACTIVITIES

Regular activity period? yes Length in Minutes? 30  
Pupil participation in government? yes Home Room Organization? yes  
Does school publish newspaper? yes Magazine? yes  
Do you have a school savings or thrift program? yes

\*Count as teachers those teaching three or more periods. When part-time teachers are used (those teaching less than three periods a day) give equivalent in full-time teachers, counting five periods per day as equivalent to one teacher.