

**NORTH CAROLINA  
STATE DEPARTMENT OF PUBLIC INSTRUCTION  
HIGH SCHOOL PRINCIPAL'S ANNUAL REPORT**

YEAR 19 52 - 19 53 RACE Negro

COUNTY Mecklenburg  
SCHOOL West Charlotte  
POST OFFICE Charlotte N.C.

This is a request for your annual report. This report should be made out in full by the principal, superintendent, or official head of the school, promptly at the end of the spring session. This form of report is used for the following types of secondary schools: Rural High Schools, City and Town High Schools, Private High Schools, and Preparatory Departments in Colleges. Junior High Schools of all types should use the special report form provided for them. The principal should file two copies with the Superintendent, one to be approved and forwarded to J. Henry Highsmith, Director, Division of Instructional Service, Raleigh, N. C., and one copy should be kept on file in the principal's office as a part of the permanent records.

Principal (or other official head) C. L. Bealle Hrs. teaching daily None Certificate P  
Date school opened September 3, 1952 Date school closed June 2, 1953

**I. TERM, TEACHERS**

Length of term: Weeks 36 Days 180  
Number years of High School work given 4  
Number of High School teachers\*: Men 12 Women 8 Total 20

**II. NUMBER GRADUATES**

Number graduates: Boys 53 Girls 80 Total 133

**III. SUBJECT LOAD—H. S. PUPILS**

Number pupils taking five subjects 38  
Number pupils taking over five subjects 23

**V. GENERAL INFORMATION**

Is building separate from elementary? no Number classrooms 25  
Number used for High School 17 Is there an auditorium? yes  
Principal's office? yes First aid room yes  
Do you have mid-year promotions? no Mid-year graduation? no

**VI. LIBRARY—File Annual School Library Report separately**

**VII. PHYSICAL EDUCATION, HEALTH, and SANITATION**

(See Handbook, pp. 260-263)

Physical Education: Number hours per week offered 3  
Health Instruction: Number hours per week offered 2  
Check grades in which required of all pupils: 10-11-12; grades in which elective: 9-10-11-12  
Do you have a gymnasium? yes Size 109' x 149'  
Number showers: Boys 12 Girls 11  
Do students dress for classes? Boys yes Girls yes  
Do they take showers after classes? Boys yes Girls yes  
Are baskets or lockers provided for all students? yes  
Physical examinations this session by Private Physician  
Grade 9 10 11 12 Total  
Boys 95 36 32 163  
Girls 115 42 24 181  
Sanitation: Is sanitation approved by the State Board of Health or County Health Dept? yes  
Date last inspection April 6 By whom? Health Inspector

**IV. NO. ENROLLED BY GRADE, ATTENDANCE, FOR YEAR**

GRADE	Number Enrolled (Use a + or -)			Average Attendance (Use nearest whole No.)		
	Boys	Girls	Total	Boys	Girls	Total
Seventh Grade	88	93	181	80	82	162
Eighth Grade	122	124	246	110	113	223
1st Year High School	86	107	193	77	96	173
2nd Year High School	87	100	187	78	92	170
3rd Year High School	61	89	150	53	83	136
4th Year High School	55	83	138	47	77	124
Post Graduates						
Totals	509	536	1045	447	543	990

- For use only of six-year high schools.
- For use only of five-year and six-year high schools.

**VIII. HOME ECONOMICS and LUNCH ROOM**

(Data furnished by Home Economics teachers)

Does the school have a Home Economics department? yes  
What years of Home Economics are given? 8, 9, 10, 11  
Number boys taking Home Economics: 1  
Number of lessons exchanged with other teachers: 0  
With what departments? 0  
Number of girls who did home practice: 0  
Number of homes visited at least once by teacher: 0  
Were adult classes offered? no Total adults taught: 0

**IX. AUDIO-VISUAL EQUIPMENT**

Motion picture machine? yes Lantern? no (Glass projectors) no  
Film Strip Machine? yes School owned radio? yes Sound System? yes  
Wire recorder? no Tape recorder? no Regularly scheduled classroom time? yes

**X. PUPIL ACTIVITIES**

Regular activity period? yes Length in Minutes? 30  
Pupil participation in government? yes Home Room Organization? yes  
Does school publish newspaper? yes Magazine? no  
Do you have a school savings or thrift program? yes

\*Count as teachers those teaching three or more periods. When part-time teachers are used (those teaching less than three periods a day) give equivalent in full-time teachers, counting two periods per day as equivalent to one teacher.

**XI. SCIENCE (Data furnished by the science teacher)**

For requirements see Handbook for Elementary and Secondary Schools, pp. 108-115

Check appropriate column

	Yes	No	
Do you have a combination classroom and laboratory? (Size:.....)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Is there a separate science laboratory? (Size:.....)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Do you have the following in the science room?	Yes	No	
gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	wall plugs..... <input checked="" type="checkbox"/>
water	<input checked="" type="checkbox"/>	<input type="checkbox"/>	tables..... <input checked="" type="checkbox"/>
Is there a teacher demonstration table in the science room?.....	<input type="checkbox"/>	<input type="checkbox"/>	
Is equipment available for demonstration in:	Yes	No	
general science	<input checked="" type="checkbox"/>	<input type="checkbox"/>	chemistry..... <input checked="" type="checkbox"/>
biology	<input checked="" type="checkbox"/>	<input type="checkbox"/>	physics..... <input checked="" type="checkbox"/>
Is equipment available for experiments by individuals or small groups in:	Yes	No	
general science	<input checked="" type="checkbox"/>	<input type="checkbox"/>	chemistry..... <input checked="" type="checkbox"/>
biology	<input checked="" type="checkbox"/>	<input type="checkbox"/>	physics..... <input checked="" type="checkbox"/>
Is there a planned program of experimental work?.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Is there sufficient storage space for equipment and supplies?.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Were movies used in teaching any of the sciences?.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Were filmstrips used in teaching any of the sciences?.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Are good charts available for use in biology?.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Is some type of microprojector used in teaching biology?.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Is there an exact inventory of all science equipment and supplies?.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Have any new science books been added to the library this year?.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Have any supplementary books been purchased?.....	<input type="checkbox"/>	<input type="checkbox"/>	
Does the teacher or school have the following magazines?	Yes	No	
The Science Teacher..... <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Scientific American..... <input type="checkbox"/>
Journal of Chemical Education... <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	School Science and Mathematics <input type="checkbox"/>
The American Biology Teacher .. <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Nature Magazine..... <input type="checkbox"/>
Were other science courses than the above ones given this year?.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If so, what?.....			
What was the total amount spent for science supplies and equipment this year?.....			

**XII. COUNSELING SERVICE**

List below persons designated as counselors who are given a scheduled period specifically for individual counseling—a period free from study hall, home room, or other duties:

Name	No. hrs. per wk. scheduled	No. semester hrs training
Adrian Somerville	15	2

Is an office provided for counselor? Yes

**XIII. MAPS**

High school requirements include one series of history maps for World History and one series for U. S. History, the number of maps depending on the series purchased. See Handbook, pp. 105-108

Give number of maps in each series and check the publisher.

No.	Approved Publishers				
	Cram	Denoyer	Nystrom	Rand	Weber
World History	23	8	1	9	5
U. S. History	10	5	3		2

**XIV. GRADUATES**

Give names of graduates, arranged alphabetically. Not necessary to give address if necessary.

	BOYS	GIRLS
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State of North Carolina  
DEPARTMENT OF PUBLIC INSTRUCTION

THE CLASSIFIED PRINCIPAL'S REPORT OF SERVICE PRIOR TO THE  
OPENING AND AT THE CLOSE OF THE SESSION

COUNTY Mecklenburg CITY Charlotte  
SCHOOL West Charlotte POST OFFICE Charlotte

*To The Principal:* This form is designed to furnish evidence to the superintendent of the work done by classified principals before the opening and after the close of the school session. It complies with the regulations of the State Board of Education relating to a report on the additional month of service of classified principals. Two Copies are to be sent to the superintendent, one of which is to be approved and forwarded to J. Henry Highsmith, State Department of Public Instruction, as a part of the usual Preliminary Report or of the Principal's Annual Report for elementary or high school; a third copy of the report should be filed in the principal's office.

This certifies that I have served from June 3rd  
to June 16th, a total of 10 days. The following duties were performed by  
me during this period (check):

I. MEETINGS, CONFERENCES:

Superintendent   
Local Committee \_\_\_\_\_  
Faculty \_\_\_\_\_  
Janitors, Drivers, Etc. \_\_\_\_\_  
Parents \_\_\_\_\_  
Pupils \_\_\_\_\_  
P. T. A. Other Agencies \_\_\_\_\_  
Special Work Shops

Took drivers to get buses \_\_\_\_\_  
Interviewed prospective teachers & personnel \_\_\_\_\_  
Secured all supplies \_\_\_\_\_  
Secured textbooks \_\_\_\_\_  
Library & suppl. readers \_\_\_\_\_  
Supv. repairs & improv. \_\_\_\_\_

II. ADMINISTRATIVE DUTIES:

Assigned teachers   
Adjusted curriculum   
Made schedules   
Classified pupils \_\_\_\_\_  
Prepared publicity \_\_\_\_\_  
Prepared informational bulletins \_\_\_\_\_  
Checked bus routes \_\_\_\_\_  
Wrote route descriptions \_\_\_\_\_  
Made route maps \_\_\_\_\_

III. CLERICAL DUTIES:

Inventories-textbooks, etc. \_\_\_\_\_  
Ordered supplies \_\_\_\_\_  
Mimeographed materials \_\_\_\_\_  
Wrote letters   
Wrote transcripts, etc.   
Kept financial accounts \_\_\_\_\_  
Compiled all reports   
Ordered suppl. readers \_\_\_\_\_  
Ordered library books \_\_\_\_\_  
Filed reports & materials

IV. MISCELLANEOUS ACTIVITIES:  
(Use back of sheet if necessary)

Date June 16, 1953  
Principal Clinton L. Blake Sup't. Glenn H. Langer (M)