

HIGH SCHOOL PRINCIPAL'S ANNUAL REPORT

STATE DEPARTMENT OF PUBLIC INSTRUCTION

YEAR 19 42 - 19 43 RACE Negro

COUNTY Rockingham
 SCHOOL West Charlotte
 POST OFFICE Charlotte, N. C.

This is a request for your annual report. This report should be made out in full by the principal, superintendent, or official head of the school, promptly at the end of the spring session. This form of report is used for all types of secondary schools: Rural High Schools, City and Town High Schools, Private High Schools, and Preparatory Departments in Colleges. It can be used by Junior or Senior High Schools or the combination Junior-Senior High School. This report will be used as the basis for the rating of Junior and Senior High Schools. The principal should file two copies with the Superintendent, one to be approved and forwarded to J. Henry Highsmith, Director Division of Instructional Service, Raleigh, N. C., and one copy should be kept on file in the principal's office as a part of the permanent records.

Principal (or other official head) C. L. Blake Committee: Chairman _____
 Secretary _____ Date School opened this year September 8, 1942 Closed June 3, 1943

I. LENGTH OF TERM AND NUMBER OF TEACHERS

ITEMS	HIGH SCHOOL		ELEMENTARY
	Length of term: <u>100</u> Weeks; <u>100</u> Days	No. years work given: <u>5</u>	
No. teachers*:	Jr. H. S. <u>6</u> Men <u>6</u> Women <u>0</u>	Sr. H. S. <u>0</u> Men <u>0</u> Women <u>0</u>	Total <u>0</u>

II. ENROLLMENT BY GRADE, ATTENDANCE, ETC. FOR YEAR

CAUTION: Do NOT give seventh grade figures except for organized Junior High Schools.

	NUMBER ENROLLED (Code a+c+d+e)			AVERAGE ATTENDANCE (Use nearest whole No.)			NUMBER PROMOTED (Those who will have 3 or more subjects in next higher grade.)		
	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Seventh Grade (See Caution)	60	107	167	55	95	148	51	91	145
Eighth Grade	76	89	165	65	82	147	59	76	135
Ninth Grade	<u>1</u> 76	<u>2</u> 89	<u>165</u>	<u>35</u> 65	<u>55</u> 82	<u>90</u> 147	<u>33</u> 59	<u>52</u> 76	<u>85</u> 135
Tenth Grade	<u>3</u> 41	<u>3</u> 62	<u>103</u>	<u>26</u> 35	<u>60</u> 55	<u>86</u> 90	<u>24</u> 33	<u>56</u> 52	<u>80</u> 85
Eleventh Grade	<u>4</u> 20	<u>4</u> 40	<u>60</u>	<u>39</u> 26	<u>38</u> 60	<u>57</u> 86	<u>20</u> 24	<u>37</u> 56	<u>57</u> 80
Twelfth Grade	<u>233</u>	<u>364</u>	<u>597</u>	<u>347</u>	<u>365</u>	<u>592</u>	<u>107</u>	<u>315</u>	<u>502</u>
Totals	<u>233</u>	<u>364</u>	<u>597</u>	<u>347</u>	<u>365</u>	<u>592</u>	<u>107</u>	<u>315</u>	<u>502</u>

Number of Graduates—Senior H. S.: Boys 165 Girls 257 Total 422
 No. pupils taking 4 studies 594 No. taking 5 Studies 145 Over 5 studies None

III. GENERAL INFORMATION

Is building separate from elementary? Yes No. classrooms? 17
 No. used for H.S. 17 Is there an auditorium? No
 Principal's office? X Rest room? Yes First aid room? Yes
 Lunch room? No How controlled? _____
 Do you have mid-year promotions? No Mid-year graduations? No

IV. PHYSICAL EDUCATION

No. teachers phys. ed. 2 Full-time 2 Part-time 2
 No. coaches 3 No. sem. hrs. training in phys. ed. _____
 No. Hrs. per wk. offered 5 Check grades in which required of pupils: 7-8-9-10-11-12; grades in which elective: 7-8-9-10-11-12.
 Fill out completely separate report on health and phy. ed.

V. LIBRARY

Is there a library room? Yes Size 23 x 63 Are books classified? Yes Cataloged? Yes
 Total No. books 2113 No. magazines 13 Daily papers 1 Is a teacher librarian employed? Yes Whole time X Part time _____
 The Annual School Library Report should be filled out in full. It is the basis for rating libraries in accredited schools. The Library Adviser will check this and advise you of any deficiencies.

*Count as teachers those teaching three or more periods. When part-time teachers are used (those teaching less than three periods a day) give equivalent full-time teachers, counting five periods per day as equivalent to one teacher.

IX. SCIENCE LABORATORIES

For requirements see Handbook for Ele. and Sec. Schs, pp. 37-51.

Is there a separate room for laboratory? No Size.....

If no separate laboratory, is science room equipped with tables? Yes

Answer the four questions below by checking or writing in the proper space. The columns are numbered to correspond with the questions.

1. What sciences were given this year? (Check in column 1)
2. Does apparatus on hand closely approximate required lists in Handbook, pp. 37-51? (Yes or No—Column 2)
3. Money spent this year for apparatus and supplies. (Column 3)
4. Definite program of experiments with student participation. (Column 4)

	1	2	3	4
General Science	<input checked="" type="checkbox"/>		\$.....	<input checked="" type="checkbox"/>
Biology			\$.....	
Chemistry	<input checked="" type="checkbox"/>		\$.....	<input checked="" type="checkbox"/>
Physics	<input checked="" type="checkbox"/>		\$.....	<input checked="" type="checkbox"/>
Other Science			\$.....	

X. GUIDANCE

Check the services included in guidance program:

- Individual cumulative record folders..... Standard achievement tests at regular intervals.....
- File for occupational information..... File on further training opportunities.....
- Regular course in occupations..... Individual counseling about educational and vocational plans..... Assistance in placing all pupils in next steps.....
- Follow-up of all graduates and drop-outs.....
- Name of person in charge of guidance program.....
- Name of person(s) doing individual counseling. Give for each no. hrs. per wk. scheduled for counseling:.....

XI. AUDIO-VISUAL EQUIPMENT

- Motion picture machine? No Lantern? No Opaque projector? No
- Film Strip Machine? No Micro-projector? No School owned radio? No
- Sound System? No Regularly scheduled classroom films? No

XII. PUPIL ACTIVITIES

- Regular activity period? No Length in minutes?.....
- Pupil participation in government? No Home Room Organization? Yes
- Does school publish newspaper? Yes Magazine? No

I hereby certify the foregoing report is correct to the best of knowledge and belief.

Date..... 6/4/43

(Signed)

(Approved)

L. L. Blake
Principal
H. P. ...
Superintendent

XIII. MAPS (High school requirements see Handbook 1938, p. 34.)

Space provided for number of maps in each series. Check publisher.

	No. Maps	Approved Publishers				
		Cram	Denoyer	Nystrom	Rand	Weber
World History	<u>10</u>		<input checked="" type="checkbox"/>			
American History	<u>26</u>					

If union school, are required maps supplied for elementary? (Elementary requirements, Handbook, p. 18)

If separate high school, is set of political-physical maps supplied?

If requirements not met, explain.....

GRADUATES (Senior High School only)

Give names of graduates, arranged alphabetically. Not necessary to give address. Use separate sheet if necessary.

- | Boys | Girls |
|--------------------|---------------------|
| Blue, Charles | Alexander, Ivy |
| Roy, Walter | Peatty, Ernest |
| Spore, Thomas | Spore, Leila |
| Colwell, Lafayette | Spore, Sarah |
| Swann, Harry | Manis Chambers |
| Evans, Charles | Stupian, Willie |
| Clark, John | Wasson, Flora |
| Gill, John | Wasson, Lois |
| Marshall, James | Cady, Lois |
| Jordan, William | Gilliam, Lillian |
| McLure, Charles | Gleason, Bertie |
| Mitchell, Raymond | Gordon, Geraldine |
| Neal, Albert | Green, Willette |
| Splesky, Elad | Kabick, Guillebeaux |
| Paifer, Henry | Marty, Marietta |
| Reeder, James | Bill, Virginia |
| Richmond, Robert | Evans, Raymond |
| Stobison, Samuel | Houser, Boris |
| Thompson, Jessie | Hunter, Louise |
| Wallace, John | Johnson, Virginia |
| | Jones, Edna |
| | Kelly, Eloise |
| | Kerthy, Moore |
| | Moore, Flossie |
| | Richardson, Emily |
| | Swyer, Mary |
| | Simon, Mattie |
| | Spence, Bernice |
| | Steele, Gloria |
| | Wills, Arlean |

7.C
Apply at the School, and used as the G. I. Henry int records
7/43