

HIGH SCHOOL PRINCIPAL'S ANNUAL REPORT
STATE DEPARTMENT OF PUBLIC INSTRUCTION
 YEAR 1941 19 42 RACE Negro

I-AA (41)

COUNTY Mecklenburg
 SCHOOL West Charlotte High
 POST OFFICE Charlotte, N. C.

This is a request for your annual report. This report should be made out in full by the principal, superintendent, or official head of the school, promptly at the end of the spring session. This form of report is used for all types of secondary schools: Rural High Schools, City and Town High Schools, Private High Schools, and Preparatory Departments in Colleges. It can be used by Junior or Senior High Schools or the combination Junior-Senior High School. This report will be used as the basis for the rating of Junior and Senior High Schools. The principal should file two copies with the Superintendent, one to be approved and forwarded to J. Henry Highsmith, Director Division of Instructional Service, Raleigh, N. C., and one copy should be kept on file in the principal's office as a part of the permanent records.

Principal (or other official head) Clinton L. Blake Committee: Chairman Dr. L. Dale Under
 Secretary H.P. Harding Date School opened this year Sept. 2, 1941 Closed May 25, 1942

I. LENGTH OF TERM AND NUMBER OF TEACHERS

ITEMS	HIGH SCHOOL		ELEMENTARY		
	Length of term:	35 Weeks:	If there is an elementary school run in connection with your high school give the number of teachers:		
No. years work given:	5	Jr. H. S. <input checked="" type="checkbox"/> ; Sr. H. S. <input checked="" type="checkbox"/>	Men	Women	Total
No. teachers*:	16	Men 8 Women 8 Total 16			

II. ENROLLMENT BY GRADE, ATTENDANCE, ETC. FOR YEAR
 CAUTION: Schools organized on the 7-4 plan will give figures for grades 8-11 only.
 Do NOT give seventh grade figures except for organized Junior High Schools.

	NUMBER ENROLLED (Code a+c+d+e)			AVERAGE ATTENDANCE (Use nearest whole No.)			NUMBER PROMOTED (Those who will have 3 or more subjects in next higher grade.)		
	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Seventh Grade (See Caution)									
Eighth Grade	95	107	202	82.26	97.73	179.99	74	95	169
Ninth Grade	50	74	124	43.72	67.15	110.87	41	61	102
Tenth Grade	38	69	107	31.92	62.44	94.36	28	62	90
Eleventh Grade	23	44	67	20.81	41.90	62.71	20	42	62
Twelfth Grade	24	38	62	22.05	34.96	57.01	24	37	61
Totals	230	332	562	200.76	304.18	504.94	187	297	484

Number of Graduates—Senior H. S.; Boys 24 Girls 37 Total 61
 No. pupils taking 4 studies 550 No. taking 5 Studies 8 Over 5 studies None

III. GENERAL INFORMATION

Is building separate from elementary? Yes No. classrooms? 16
 No. used for H.S. 16 Is there an auditorium? No
 Principal's office? Yes Rest room? Yes First aid room? Yes
 Lunch room? No How controlled X
 Do you have mid-year promotions? No Mid-year graduations? No

IV. PHYSICAL EDUCATION

No. teachers phys. ed. 2 Full-time _____ Part-time Yes
 No. coaches 4 No. sem. hrs. training in phys. ed. 36
 No. Hrs. per wk. offered _____ Check grades in which required of all pupils: 7-8-9-10-11-12; grades in which elective: 7-8-9-10-11-12.
 Fill out completely separate report on health and phy. ed.

V. LIBRARY

Is there a library room? Yes Size 23x63 Are books classified? Yes Cataloged? Yes
 Total No. books 1340 No. magazines 15 Daily papers 3 Is a teacher librarian employed? _____ Whole time X Part time _____
 The Annual School Library Report should be filled out in full. It is the basis for rating libraries in accredited schools. The Library Adviser will check this report and advise you of any deficiencies.

*Count as teachers those teaching three or more periods. When a number of part-time teachers are used let five teaching periods be counted as the equivalent one teacher.

VIII. HIGH SCHOOL TEACHERS

NAMES	Training College or University		No. Years as Teacher, Including This Year				No. Daily Recitations	Subjects named on Certificate, see Code.	Subjects Taught This Year (Abbreviate)	NAMES
	No. Years	College Graduate	Total	In Secondary Schools	In This School	Teaching This Subject				
Albury, M.S.	4	X	2	2	2	2	5	Eng. Eng. Civics		
Blake, M.A.	4½	X	3	3	2	3	5	P.E. Phys. Ed. Fr.		
Chresfield, K.N.	4	X	12	10	4	10	5	HMS Hist. Math. Civics		
Colston, J.E.	4	X	6	5	4	5	5	M.S. Math. Science		
Echols, W. M.	4	X	1	1	1	1	5	M. Math.		
Hicks, F. E.	4	X	1	1	1	1	6	HE Foods		
Hill, C. N.	4	X	2	2	1	2	6	MT Manual Train.		
Jackson, F. R.	4	X	10	10	3	10	5	BC Chemistry Bio.		
Johnson, H.D.	4	X	21	21	4	21	5	BLS Latin Bio. Science		
Martin, T. M.	6	X	7	7	4	7	6	Si Pe Science, Biol. Phys Ed.		
Moore, S. A.	4	X	7	5	4	4	5	E F French, English		
Riddick, M. E.	4	X	6	4	4	6	1	LS B Typing		
Robinson, C. EE	4	X	9	9	4	9	5	M Music, Math.		
Stuart, K. L.	4	X	19	19	3	11	6	HE Clothing, H. Making		
Towns, F. R.	5½	X	4	4	4	4	5	H. History		
Usher, S. E.	4	X	4	4	2	4	5	E D English, Dramatics		
Wislon, C. J. (Wilson)	4	X	12	7	4	12	5	E. English		

IX. SCIENCE LABORATORIES

For requirements see Handbook for Ele. and Sec. Schs. pp. 37-51.

Is there a separate room for laboratory? No Size _____

If no separate laboratory, is science room equipped with tables? Yes

Answer the four questions below by checking or writing in the proper space. The columns are numbered to correspond with the questions.

1. What sciences are given this year? (Check in column 1)
2. Does apparatus on hand closely approximate required lists in Handbook, pp. 37-51? (Yes or No—Column 2)
3. Money spent this year for apparatus and supplies. (Column 3)
4. Definite program of experiments with student participation. (Column 4)

	1	2	3	4
General Science	<u>X</u>			<u>Yes</u>
Biology	<u>X</u>			
Chemistry	<u>X</u>			
Physics	<u>X</u>			
Other Science				

X. GUIDANCE

Check the services included in guidance program:

Individual cumulative record folders _____ Standard achievement tests at regular intervals _____

File for occupational information _____ File on further training opportunities _____

Regular course in occupations _____ Individual counseling about educational and vocational plans _____ Assistance in placing all pupils in next steps _____

Follow-up of all graduates and drop-outs _____

Name of person in charge of guidance program _____

Name of person(s) doing individual counseling. Give for each no. hrs. per wk. scheduled for counseling: _____

XI. AUDIO-VISUAL EQUIPMENT

Motion picture machine? No Lantern? X Opaque projector? X

Film Strip Machine? X Micro-projector? X School owned radio? X

Sound System? X Regularly scheduled classroom films? X

XII. PUPIL ACTIVITIES

Regular activity period? Yes Length in minutes? 60

Pupil participation in government? No Home Room Organization? Yes

Does school publish newspaper? Yes Magazine? No

I hereby certify the foregoing report is correct to the best of knowledge and belief.

Date

May 27 1942

XIII. MAPS (High school requirements see Handbook 1938, p. 34.)

Space provided for number of maps in each series. Check publisher.

	No. Maps	Approved Publishers			
		Denozer	Nystrom	Rand	Waher
World History	<u>10</u>	<u>X</u>			
American History	<u>26</u>				

If union school, are required maps supplied for elementary? 5

If separate high school, is set of supplied political-physical supplied? _____

(Elementary requirements, Handbook, p. 18)

If requirements not met, explain _____

GRADUATES (Senior High School only)

Give names of graduates, arranged alphabetically. Not necessary to give address. Use separate sheet if necessary.

Boys

Girls

For last year's graduates give the following:

Total number 57

No. entering college or university, including Junior College 22

(Signed)

(Approved)

Principal

Superintendent