

2-12-40-6M

HIGH SCHOOL PRINCIPAL'S ANNUAL REPORT
STATE DEPARTMENT OF PUBLIC INSTRUCTION
YEAR 19-39 19-40. RACE Negro

COUNTY Mecklenburg III-A
SCHOOL West Charlotte No graduates
POST OFFICE Charlotte

This is a request for your annual report. This report should be made out in full by the principal, superintendent, or official head of the school, promptly at the end of the spring session. This form of report is used for all types of secondary schools: Rural High Schools, City and Town High Schools, Private High Schools, and Preparatory Departments in Colleges. It can be used by Junior or Senior High Schools or the combination Junior-Senior High School. This report will be used as the basis for the rating of Junior and Senior High Schools. The principal should file two copies with the Superintendent, one to be approved and forwarded to J. Henry Highsmith, Director Division of Instructional Service, Raleigh, N. C., and one copy should be kept on file in the principal's office as a part of the permanent records.

Principal (or other official head) L. L. Blaine Committee: Chairman _____
Secretary _____ Date School opened this year September 5, 1939, Closed June 5, 1940

I. LENGTH OF TERM AND NUMBER OF TEACHERS

| ITEMS | HIGH SCHOOL | ELEMENTARY |
|---------------------------------|---|---|
| Length of term: <u>180 days</u> | <u>36</u> Weeks; <u>180</u> Days | If there is an elementary school run in connection with your high school give the number of teachers: |
| No. years work given: <u>5</u> | Jr. H. S. <u>4</u> ; Sr. H. S. <u>11</u> | Men <u>0</u> Women <u>4</u> Total <u>4</u> |
| No. teachers*: <u>15</u> | Men <u>7</u> Women <u>4</u> Total <u>11</u> | Men <u>0</u> Women <u>4</u> Total <u>4</u> |

II. ENROLLMENT BY GRADE, ATTENDANCE, ETC. FOR YEAR

CAUTION: Schools organized on the 7-4 plan will give figures for grades 8-11 only.
Organized Junior High Schools will give seventh grade figures.

| | NUMBER ENROLLED (Code a+c+d+e) | | | AVERAGE ATTENDANCE (Use nearest whole No.) | | | NUMBER PROMOTED (Those who will have 3 or more subjects in next higher grade.) | | |
|-----------------------------|-----------------------------------|------------|------------|---|------------|------------|---|------------|------------|
| | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Seventh Grade (See Caution) | <u>69</u> | <u>89</u> | <u>158</u> | <u>60</u> | <u>82</u> | <u>142</u> | <u>54</u> | <u>78</u> | <u>132</u> |
| Eighth Grade | <u>62</u> | <u>84</u> | <u>146</u> | <u>55</u> | <u>78</u> | <u>133</u> | <u>42</u> | <u>73</u> | <u>115</u> |
| Ninth Grade | <u>38</u> | <u>61</u> | <u>99</u> | <u>33</u> | <u>56</u> | <u>89</u> | <u>28</u> | <u>49</u> | <u>77</u> |
| Tenth Grade | <u>30</u> | <u>48</u> | <u>78</u> | <u>28</u> | <u>45</u> | <u>73</u> | <u>27</u> | <u>41</u> | <u>68</u> |
| Eleventh Grade | <u>24</u> | <u>49</u> | <u>73</u> | <u>21</u> | <u>44</u> | <u>65</u> | <u>17</u> | <u>45</u> | <u>62</u> |
| Twelfth Grade | <u>154</u> | <u>242</u> | <u>396</u> | <u>137</u> | <u>223</u> | <u>360</u> | <u>114</u> | <u>208</u> | <u>322</u> |
| Totals | <u>223</u> | <u>331</u> | <u>554</u> | <u>197</u> | <u>305</u> | <u>502</u> | <u>168</u> | <u>286</u> | <u>454</u> |

| | Boys | | | Girls | | | Total | | |
|-----------------------------|------|-------|-------|-------|-------|-------|-------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Seventh Grade (See Caution) | 69 | 89 | 158 | 60 | 82 | 142 | 54 | 78 | 132 |
| Eighth Grade | 62 | 84 | 146 | 55 | 78 | 133 | 42 | 73 | 115 |
| Ninth Grade | 38 | 61 | 99 | 33 | 56 | 89 | 28 | 49 | 77 |
| Tenth Grade | 30 | 48 | 78 | 28 | 45 | 73 | 27 | 41 | 68 |
| Eleventh Grade | 24 | 49 | 73 | 21 | 44 | 65 | 17 | 45 | 62 |
| Twelfth Grade | 154 | 242 | 396 | 137 | 223 | 360 | 114 | 208 | 322 |
| Totals | 223 | 331 | 554 | 197 | 305 | 502 | 168 | 286 | 454 |

Number of Graduates—Senior H. S.; Boys no Girls no Total no
 No. pupils taking 4 studies 494 No. taking 5 studies 60 Over 5 studies none

III. GENERAL INFORMATION

Is building separate from elementary? no No. classrooms? 17
 No. used for H.S. 11 Is there an auditorium? no
 Principal's office? yes Rest room? yes First aid room? yes
 Lunch room? no How controlled? x
 Do you have mid-year promotions? no Mid-year graduation? no

IV. PHYSICAL EDUCATION

No. teachers phys. ed. none Is each teacher certified in phys. ed.? none
 No. Hrs. per wk. offered x Check grades in which required of all pupils: 7-8-9-10-11-12; elective: 7-8-9-10-11-12.
 No. coaches 2 Semester hrs. training in phys. ed. 32
 Is phys. ed. given during activity period? no Length per. x

V. LIBRARY

Is a teacher employed as librarian? yes Is there a library room? yes Size 23 x 63 Are books classified? yes Cataloged? yes
 Total no. books 739 No. magazines 12 Daily papers 2

The Annual School Library Report, enclosed herewith, should be filled out in full. It is the basis for rating libraries in accredited schools. The Library Adviser will check this report and advise you of any deficiencies.

*Count as teachers those teaching three or more periods. When a number of part-time teachers are used let five teaching periods be counted as the equivalent of one teacher.

| NAMES | Training College or University | | No. Years as Teacher Including This Year | | | | No. Daily Recitations | Certificate* | Subjects Taught This Year (Abbreviate) |
|------------------|--------------------------------|------------------|--|----------------------|----------------|-----------------------|-----------------------|--------------|--|
| | No. Years | College Graduate | Total | In Secondary Schools | In This School | Teaching This Subject | | | |
| Blake, C. L. | 5 | yes | 5 | 19 | 2 | 2 | - | L | H. S. P. |
| Bolan, E. L. | 4 | yes | 3 | 2 | 2 | 3 | 6 | X | Industrial Arts |
| Chesfield, H. N. | 4 | | 10 | 8 | 2 | 8 | 5 | + | Am. Hist. + Civics |
| Colston, J. E. | 4 | yes | 4 | 4 | 2 | 4 | 5 | + | Mathematics |
| Hawkins, A. M. | 5 | yes | 6 | 1 | 1 | 6 | 6 | + | Food |
| Jackson, C. J. | 4 | yes | 10 | 5 | 2 | 10 | 6 | + | English |
| Jackson, F. K. | 4 | yes | 8 | 8 | 1 | 3 | 5 | + | Chemistry + In Science |
| James, E. C. | 4 | yes | 8 | 6 | 2 | 2 | 5 | note | Geog. + Math |
| Johnson, L. L. | 4 | yes | 19 | 19 | 2 | 10 | 5 | + | Math + Lat |
| Martin, J. M. | 6 | yes | 5 | 5 | 2 | 5 | 5 | + | Science + Phy. Ed |
| Moore, S. A. | 4 | yes | 5 | 5 | 2 | 2 | 6 | + | Eng. + French |
| Nixon, P. F. | 4 | yes | 4 | 3 | 2 | 2 | 6 | + | Eng + French |
| Riddick, M. E. | 4 | yes | 4 | 1 | 1 | 3 | 6 | + | Library + Secretary |
| Robinson, C. E. | 4 | yes | 7 | 7 | 2 | 7 | 5 | + | Mathematics - music |
| Stuart, H. L. | 4 | yes | 18 | 8 | 1 | 10 | 5 | + | Same E.C. |
| Towns, J. A. | 5 1/2 | yes | 2 | 2 | 2 | 2 | 5 | + | History |

VII. DAILY SCHEDULE

(include all duties of each teacher, such as library and study hall, etc. Use additional sheets if necessary)

Net length of minutes of class periods 55 of laboratory periods 55 Total number of minutes devoted weekly to each Science _____

| Teacher's Name | Bolton | | Crosfield | | Colston | | Hawkins | | Jackson, C.J. | | Jackson, F.F. | | James | | Johnson | |
|--------------------|-------------------------------------|----------------|-------------------------------------|----------------|-------------------------------------|----------------|-------------------------------------|----------------|-------------------------------------|----------------|-------------------------------------|----------------|-------------------------------------|----------------|-------------------------------------|----------------|
| Time Period Begins | Subjects and Duties of This Teacher | No. in Section | Subjects and Duties of This Teacher | No. in Section | Subjects and Duties of This Teacher | No. in Section | Subjects and Duties of This Teacher | No. in Section | Subjects and Duties of This Teacher | No. in Section | Subjects and Duties of This Teacher | No. in Section | Subjects and Duties of This Teacher | No. in Section | Subjects and Duties of This Teacher | No. in Section |
| 8:42 | shop | 18 | Amer. Hist. | 45 | Algebra | 49 | Reading | 29 | English I | 51 | Chemistry | 36 | Math | 44 | Latin I | 41 |
| 9:39 | shop | 24 | Civics | 48 | Study | 60 | Reading | 29 | English II | 47 | Sci. Science | 38 | Geog. | 44 | Latin II | 35 |
| 10:36 | shop | 29 | Study | 56 | Algebra | 45 | Reading | 22 | English I | 47 | Chemistry | 34 | Geog. | 25 | Latin I | 40 |
| 12:10 | shop | 30 | Amer. Hist. | 45 | Geometry | 36 | Reading | 17 | English I | 45 | Sci. Science | 37 | Cafe | | Math | 41 |
| 1:07 | shop | 28 | Civics | 50 | Sen. Math | 51 | Reading | 27 | 7 th English | 27 | Study | 45 | Geog. | 45 | Math | 41 |
| 2:04 | shop | 27 | Civics | 50 | Math | 26 | Reading | 17 | 7 th English | 47 | Music | 20 | Geog. | 44 | Study | 40 |

| Teacher's Name | Martin | | Moore | | Nixon | | Riddick | | Robinson | | Stuart | | Towns | |
|--------------------|-------------------------------------|----------------|-------------------------------------|----------------|-------------------------------------|----------------|-------------------------------------|----------------|-------------------------------------|----------------|-------------------------------------|----------------|-------------------------------------|----------------|
| Time Period Begins | Subjects and Duties of This Teacher | No. in Section | Subjects and Duties of This Teacher | No. in Section | Subjects and Duties of This Teacher | No. in Section | Subjects and Duties of This Teacher | No. in Section | Subjects and Duties of This Teacher | No. in Section | Subjects and Duties of This Teacher | No. in Section | Subjects and Duties of This Teacher | No. in Section |
| 8:42 | Biology | 32 | French I | 39 | English | 44 | Office | | Geometry | 37 | Clothing | 31 | Amer. Hist. | 39 |
| 9:39 | Sen. Sci. | 49 | French II | 27 | French | 41 | Office | | Arithmetic | 45 | Clothing | 27 | Amer. Hist. | 26 |
| 10:36 | Study | 46 | English | 32 | English | 42 | Library | | Arithmetic | 45 | Clothing | 32 | Amer. Hist. | 38 |
| 12:10 | Sen. Sci. | 43 | English | 35 | English | 39 | Library | | Study | 46 | Clothing | 30 | Amer. Hist. | 46 |
| 1:07 | Biology | 36 | Music | | English | 44 | Library | | Music | 43 | Clothing | 31 | Study | 40 |
| 2:04 | Biology | 32 | Music | | English | 53 | Library | | Music | 50 | Clothing | 13 | Amer. Hist. | 47 |

Agriculture \$ _____
 Home Economics \$ _____
 Commercial \$ _____
 Manual Training \$ _____
 Any other \$ _____ \$ _____
 Totals \$ _____ \$ _____

Is there a separate room for laboratory? _____ Size _____

Is there a definite program of experiments with student participation? _____

X. EXTRA-CURRICULAR

Is there a program of guidance? Yes

Name girls' adviser? Each teacher No. hrs. daily _____

Name boys' adviser? Each teacher No. hrs. daily _____

Name school magazine? None

Name school newspaper? West Charlotte mirror

Give number pupils in clubs:

Boys Glee Club? 30 Girls Glee Club? 60 Hi-Y? 20

Literary Society: Boys _____ Girls _____ Dramatic Club? 60

Other clubs: Girl reserves, History & Civics

Visual equipment: Motion picture machine? no Other _____

Do you have radio? no Sound system no

XIII. REMARKS:

Physical-political
 Political U. S.
 Political N. C.
 Blackboard
 16 in. globe
 American History
 Other maps (gi

XII. GRA
 Give names o
 Use separate

